



Attorney's Docket No. 351778.04000 - PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Minoru Horii

Serial No.: 09/517,149

Filed: March 2, 2000

For: PRINTER AND PRINTING METHOD

Examiner: Poon, King Y.

Group Art Unit: 2624

## RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT

Commissioner of Patents and Trademarks Alexandria, VA 22313-1450

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MAY 0 7 2004

Sir:

**Technology Center 2600** 

In response to the Notice Of Non-Compliant Amendment mailed March 18, 2004, the amended Claims are as follows:

Amendments to the Claims are reflected in the listing of Claims on pages 1-9 of this paper.

Remarks Page 10 of this paper.

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PTO/SB/21 (08-03) Approved for use through 07/31/2006. OMB 0651-0031

May 3, 2004

Date

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
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| TRANSMITTAL FORM                                                                                                                                                                                                                                                                                              |                                                   |                        | ation Number                         | 09/517,149                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------|--------------------------------------|------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                               |                                                   |                        | Date                                 | March 2, 2000                                                          |  |
|                                                                                                                                                                                                                                                                                                               |                                                   |                        | lamed Inventor                       | Minoru Horii                                                           |  |
| (to be used for all correspondence after initial filing)                                                                                                                                                                                                                                                      |                                                   |                        | it                                   | 2624                                                                   |  |
|                                                                                                                                                                                                                                                                                                               |                                                   |                        | ner Name                             | Poon, King Y.                                                          |  |
| Total Number of Pages in This Submission 11                                                                                                                                                                                                                                                                   |                                                   | Attorney Docket Number |                                      | 351778.04000                                                           |  |
| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                             |                                                   |                        |                                      |                                                                        |  |
| Fee Transmittal Form Drawing                                                                                                                                                                                                                                                                                  |                                                   |                        |                                      | After Allowance Communication to Group                                 |  |
| ☐ Fee Attached                                                                                                                                                                                                                                                                                                | Fee Attached Licensi                              |                        |                                      | Appeal Communication to Board of Appeals and Interferences             |  |
| Amendment / Reply                                                                                                                                                                                                                                                                                             |                                                   |                        |                                      | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)      |  |
| After Final Provision                                                                                                                                                                                                                                                                                         |                                                   |                        | lication                             | Proprietary Information                                                |  |
| Affidavits/declaration(s)                                                                                                                                                                                                                                                                                     |                                                   |                        | ey, Revocation<br>espondence Address | Status Letter                                                          |  |
| Extension of Time Request                                                                                                                                                                                                                                                                                     |                                                   |                        | mer                                  | Other Enclosure(s) (please identify below):                            |  |
| Express Abandonment Request CD, N                                                                                                                                                                                                                                                                             |                                                   |                        |                                      | Response To Notice Of Non-<br>Compliant Amendment (37 CFR<br>1.121)    |  |
| ☐ Information Disclosure Statement                                                                                                                                                                                                                                                                            |                                                   |                        |                                      | Copy of Notice of Non-<br>Compliant Amendment<br>Return Rostcard V E D |  |
| Certified Copy of Priority Document(s)  Remai                                                                                                                                                                                                                                                                 |                                                   | rks                    |                                      | MAY 0 7 2004                                                           |  |
| Response to Missing Parts/<br>Incomplete Application                                                                                                                                                                                                                                                          |                                                   |                        |                                      | Technology Center 2600                                                 |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53                                                                                                                                                                                                                                                           |                                                   |                        |                                      | •                                                                      |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                                                                                                                                                                                    |                                                   |                        |                                      |                                                                        |  |
| l or l '                                                                                                                                                                                                                                                                                                      | Doyle B. Johnson (Reg. No. 39,240) REED SMITH LLP |                        |                                      |                                                                        |  |
| Signature WWW J                                                                                                                                                                                                                                                                                               |                                                   |                        |                                      |                                                                        |  |
| Date May 3, 2004                                                                                                                                                                                                                                                                                              |                                                   |                        |                                      |                                                                        |  |
| CERTIFICATE OF MAILING                                                                                                                                                                                                                                                                                        |                                                   |                        |                                      |                                                                        |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |                                                   |                        |                                      |                                                                        |  |
| Typed or printed name Norma E. Gillespie                                                                                                                                                                                                                                                                      |                                                   |                        |                                      |                                                                        |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.